

IN

2. Unchaste.
If black scandal, or foul-fac'd reproach,
Attend the sequel of your imposition,
Your meek enforcement shall acquittance me
From all the *impure* blots and stains thereof. *Shaksp. R. III.*
One could not devise a more proper hell for an *impure* spirit,
than that which Plato has touch'd upon. *Addison.*
3. Feculent; foul with extraneous mixtures; droffy.
IMPU'RELY. *adv.* [from *impure*.] With impurity.
IMPU'RENESS. *n. f.* [from *impure*.] French; *impuritas*, Lat. from
IMPU'RITY. *n. f.* [from *impure*.] Want of sanctity; want of holiness.
2. Act of unchastity.
The foul *impurities* that reigned among the monkish clergy.
Atterbury's Sermons.
3. Feculent admixture.
Cleanse the alimentary duct by vomiting and clysters, the
impurities of which will be carried into the blood. *Arbutnot.*
TO IMPURPLE. *v. a.* [from *purpur*, Fr. from *purple*.] To make
red; to colour as with purple.
Now in loose garlands, thick thrown off the bright
Pavement, that like a sea of Jasper shone,
Impurpled with celestial roses, smil'd. *Milton.*
- IMPUTABLE*. *adj.* [from *impute*.]
1. Chargeable upon any one.
That first sort of foolishness is *imputable* to them. *Scotch.*
2. Accusable; chargeable with a fault. Not proper.
If the wife departs from her husband, through any default of
his, as on the account of cruelty, then he shall be compelled
to allow her alimony; for the law deems her to be a dutiful
wife as long as the fault lies at his door, and she is in no wife
imputable. *Ayliffe's Paragon.*
- IMPUTABLENESS*. *n. f.* [from *imputable*.] The quality of being
imputable.
'Tis necessary to the *imputableness* of an action, that it be
avoidable. *Norris.*
- IMPUTATION*. *n. f.* [from *impute*, Fr. from *impute*.]
1. Attribution of any thing; generally of ill.
Trust to me, *Ulysses*;
Our *imputation* shall be oddly pois'd
In this wild action. *Shaksp. Troilus and Cressida.*
If a son that is sent by his father about merchandize, do fall
into some lewd action, the *imputation* of his wickedness, by
your rule, should be imposed upon his father. *Shaksp. Lear.*
To use intellects and volitions in the infinite essence, as
hypotheses, is allowable; but a rigorous *imputation* is derogatory
to him, and arrogant in us. *Glanv. Scept.*
I have formerly said that I could distinguish your writings
from those of any others: 'tis now time to clear myself from
any *imputation* of self-conceit on that subject. *Dryden.*
2. Sometimes of good.
If I had a suit to master Shallow, I would humour his men
with the *imputation* of being near their master. *Shaksp. Lear.*
3. Censure; reproach.
Whatever happens they also the least feel that scourge of
vulgar *imputation*, which notwithstanding they deserve. *Hooker.*
Let us be careful to guard ourselves against these groundless
imputations of our enemies, and to rise above them. *Addison.*
Neither do I reflect upon the memory of his late majesty,
whom I entirely acquit of any *imputation* upon this matter.
Swift.
4. Hint; reflection.
Antonio is a good man.
—Have you heard any *imputation* to the contrary?
—No, no; my meaning is to have you understand me that he
is sufficient. *Shaksp. Merchant of Venice.*
- IMPUTATIVE*. *adj.* [from *impute*.] That which may impute.
TO IMPUTE. *v. a.* [from *impute*, Fr. *impute*, Lat. *imputare*.]
1. To charge upon; to attribute; generally ill; sometimes
good.
It was *imputed* to him for righteousness. *Re. iv. 22.*
Men in their innovations should follow the example of time,
which innovateth but quietly, and by degrees scarce to be per-
ceived; for otherwise whatsoever is new and unlooked for,
ever mends some, and pairs others; and he that is holpen
takes it for a fortune, and thanks the time; and he that is hurt
for a wrong, *imputeth* it to the author. *Bacon's Essays.*
I made it by your persuasion, to satisfy those who *imputed*
it to folly. *Temple.*
Impute your dangers to our ignorance.
This obscurity cannot be *imputed* to want of language in
so great a master of stile. *Locke.*
I have read a book *imputed* to lord Bathurst, called a disserta-
tion on parties. *Swift.*
2. To reckon to one what does not properly belong to him.
Thy merit
Imputed shall absolve them who renounce
Their own both righteous and unrighteous deeds. *Milton.*
- IMPUTER*. *n. f.* [from *impute*.] He that imputes.
IN. *prep.* [in, Lat. *in*.]
1. Noting the place where any thing is present.

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- In* school of love are all things taught we see;
There learn'd this maid of arms the ireful guile. *Fairfax.*
Is this place here not sufficient strong
To guard us in? *Daniel's Civil War.*
2. Noting the state present at any time.
The other is only by error and misconceit named the or-
dinance of Jesus Christ: no one proof is yet brought forth,
whereby it may clearly appear to be *in* very deed. *Hooker.*
Like one of two contending in a prize,
That thinks he hath done well in people's eyes. *Shaksp.*
Sir Edmond Courtney, and the haughty prelate,
With many more confederates, are *in* arms. *Shak. R. III.*
Danger before, and *in*, and after the act,
You needs must grant is great. *Daniel's Civil War.*
However it be *in* knowledge, I may truly say it is of no use
at all *in* probabilities; for the assent there, being to be de-
termined by the preponderancy, after a due weighing of all the
proofs on both sides, nothing is so unfit to assist the mind in
that as syllogism. *Locke.*
In all likelihood I brought all my limbs out of the bed,
which, 'tis probable, he has not done off the bench. *Collier.*
God hath made our eternal and temporal interests, in most
cases, very consistent. *Snodgrass's Sermons.*
None was so little *in* their friendships, or so much in that of
those whom they had most abused. *Letter to Publ. Duciel.*
 3. Noting the time.
When we would consider eternity *a parte ante*, what do we
but, beginning from ourselves and the present time we are *in*,
repeat in our minds the ideas of years or ages past, with a
prospect of proceeding in such addition with all the infinity of
numbers? *Locke.*
 4. Noting power.
To feed mens souls, quoth he, is not *in* man. *Hubb. Tale.*
 5. Noting proportion.
Let usury in general be reduced to five in the hundred, and
let that rate be proclaimed to be free and current. *Bacon.*
I cannot but lament the common course, which, at least,
nine in ten of those who enter into the ministry are obliged to
enter. *Swift.*
 6. Concerning.
I only consider what he, who is allowed to have carried this
argument farthest, has said *in* it. *Locke.*
 7. For the sake. A solemn phrase.
Now, in the names of all the gods at once,
Upon what meat does this our Caesar feed,
That he is grown so great? *Shaksp. Julius Caesar.*
In the name of the people,
And *in* the power of us the tribunes, we
Banish him our city. *Shaksp. Coriolanus.*
Now, *in* the name of honour, sir, I beg you
That I may see your father's death reveng'd. *Dryden.*
 8. Noting cause.
King Henry, be thy title right or wrong,
Lord Clifford vows to fight *in* thy defence. *Shaksp. H. VI.*
 9. *In that*. Because.
Some things they do *in that* they are men; *in that* they are
wife men, and christian men, some things; some things *in that*
they are men mislead, and blinded with error. *Hooker.*
He cannot brook such disgrace well, as he shall run into;
in that it is a thing of his own search, and against my will.
Shaksp. As you like it.
 10. *In as much*. Since; seeing that.
Those things are done voluntarily by us, which other crea-
tures do naturally, *in as much* as we might stay our doing of
them if we would. *Hooker.*
 - IN*. *adv.*
1. Within some place; not out.
How infamous is the false, fraudulent, and unconscionable
person; especially if he be arrived at that consummate and ro-
bust degree of falsehood as to play *in* and out, and show tricks
with oaths, the sacred bonds which the conscience of man
can be bound with. *South's Sermons.*
I fear me, you'll be *in* 'till then. *Shaksp. Lear.*
 2. Engaged to any affair.
We know the worst can come: 'tis thought upon:
We cannot shift being *in*, we must go on.
These pragmatical flies value themselves for being *in* at every
thing, and are found at last to be just good for nothing. *L'Estr.*
 3. Placed in some state.
Poor rogues talk of court news,
Who loses and who wins; who's *in*, who's out. *Shaksp.*
Must never patriot then declaim at gin,
Unless, good man, he has been fairly *in*. *Pope.*
 4. Noting entrance.
Go to thy fellows; bid them cover the table, serve *in* the
meat, and we will come *in* to dinner. *Shaksp. Lear.*
He's too big to go *in* there: what shall I do?
—Let me see't, I'll *in*, I'll *in*: follow your friend's advice.
I'll *in*. *Shaksp. Merry Wives of Windsor.*
In the said cavity lies loose the shell of some sort of bivalve
larger than could be introduced, *in* at either of those holes.
Edward on L. J. 15.

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5. Into any place.
Is it not more eligible to come *in* with a smooth gale, than
to be tossed at sea with a storm. *Collier.*
Next fill the hole with its own earth again,
And trample with thy feet, and tread it *in*. *Dryd. Georg.*
6. Close; home.
The posture of left-handed fencers is so different from that
of the right-handed, that you run upon their swords if you push
forward; and they are *in* with you, if you offer to fall back
without keeping your guard. *Tatler.*
IN has commonly in composition a negative or privative sense,
as in the Latin: so, *active* denotes that which *acts*, *inactive*
that which does not *act*. *In* before *r* is changed into *r*; as
irregular: before *l* into *l*; as *ilative*: and into *m* before some
other consonants; as *improbable*.
INABILITY. *n. f.* [in and *ability*.] Impuissance; impotence;
want of power.
If no natural nor casual *inability* cross their desires, they al-
ways delighting to insure themselves with actions most benefi-
cial to others, cannot but gather great experience, and thro'
experience the more wisdom. *Hooker.*
Neither ignorance nor *inability* can be pretended; and what
plea can we offer to divine justice to prevent condemnation?
Rogers.
- INABSTINENCE*. *n. f.* [in and *abstinence*.] Intemperance;
want of power to abstain.
Diseases dire, of which a monstrous crew
Before thee shall appear, that thou may'st know
What misery the *inabstinence* of Eve
Shall bring on man. *Milt. Par. L. 1.*
- INACCESSIBLE*. *adj.* [inaccessibile, Fr. *in* and *accessible*.] Not to
be reached; not to be approached.
Whatever you are,
That in this desert *inaccessibile*,
Under the shade of melancholy boughs,
Lose and neglect the creeping hours of time. *Shaksp. Lear.*
Many other hidden parts of nature, even of a far lower
form, are *inaccessible* to us. *Hale's Origin of Mankind.*
There shall we clearly see the ends and uses of these things,
which here were either too subtle for us to penetrate, or too
remote and *inaccessible* for us to come to any distinct view of.
Ray on the Creation.
This part, which is so noble, is not altogether *inaccessible*;
and that an easy way may be found to it, 'tis to consider nature
and to copy her. *Dryden.*
- INACCURACY*. *n. f.* [from *inaccurate*.] Want of exactness.
INACCURATE. *adj.* [in and *accurate*.] Not exact; not accu-
rate. It is used sometimes of persons, but more frequently of
performances.
- INACTION*. *n. f.* [inaction, Fr. *in* and *action*.] Cessation from
labour; forbearance of labour.
The times and amusements past are not more like a dream
to me, than those which are present: I lie in a refreshing kind
of *inaction*. *Pope.*
- INACTIVE*. *adj.* [in and *active*.] Not busy; not diligent;
idle; indolent; sluggish.
- INACTIVELY*. *adv.* [from *inactive*.] Idly; without labour;
without motion; sluggishly.
In seasons of perfect freedom, mark how your son spends
his time; whether he *inactively* loiters it away, when left to
his own inclination. *Locke.*
- INACTIVITY*. *n. f.* [in and *activity*.] Idleness; rest; sluggish-
ness.
A doctrine which manifestly tends to discourage the endea-
vours of men, to introduce a lazy *inactivity*, and neglect of
the ordinary means of grace. *Rogers's Sermons.*
Virtue, conceal'd within our breast,
Is *inactivity* at best. *Swift.*
- INADEQUATE*. *adj.* [in and *adequatus*, Lat. *in* and *adequatus*.] Not equal to
the purpose; defective; falling below the due proportion.
Remorse for vice
Not paid, or paid *inadequate* in price,
What farther means can reason now direct? *Dryden.*
Inadequate ideas are such, which are but a partial or incom-
plete representation of those archetypes to which they are re-
ferred. *Locke.*
- INADEQUATELY*. *adv.* [from *inadequate*.] Defectively; not
completely.
These pores they may either exactly fill, or but *inade-
quately*. *Boyle.*
- INADVERTENCE*. *n. f.* [inadvertence, French; from *inad-
vertent*.] Carelessness; negligence; inattention.
There is a vast difference between them; indeed, as vast as
between *inadvertency* and deliberation, between surprize and
set purpose. *South.*
From an habitual heedless *inadvertency*, men are so intent
upon the present that they mind nothing else. *L'Estrange.*
2. Act or effect of negligence.
Many persons have lain under great and heavy scandals,
which have taken their first rise only from some *inadvertence* or
indiscretion. *Government of the Tongue.*
The productions of a great genius, with many lapses and

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- inadvertencies*, are infinitely preferable to the works of an in-
ferior kind of author, which are scrupulously exact. *Addison.*
- INADVERTENT*. *adj.* [in and *advertens*, Latin.] Negligent;
careless.
- INADVERTENTLY*. *adv.* [from *inadvertent*.] Carelessly; ne-
gligently.
Aristotle mentions Telegonus as the son of Circe and Ulysses,
who afterwards slew his father with the bone of a fifth *inadver-
tently*. *Broom's Notes on the Odyssey.*
Worthy persons, if *inadvertently* drawn into a deviation,
will endeavour instantly to recover their lost ground. *Clarissa.*
- INALIENABLE*. *adj.* [in and *alienable*.] That cannot be alie-
nated.
- INALIMENTAL*. *adj.* [in and *alimental*.] Affording no nou-
rishment.
Dulcoration importeth a degree to nourishment; and the
making of things *inalimental* to become alimental, may be
an experiment of great profit for making new victual. *Bacon.*
- INAMISSIBLE*. *adj.* [inamissible, French; in and *amissum*, Lat.]
Not to be lost.
These advantages are *inamissible*. *Hammond.*
- INANE*. *adj.* [inanis, Latin.] Empty; void.
We sometimes speak of place in the great *inane*, beyond
the confines of the world. *Locke.*
- TO INANIMATE*. *v. a.* [in and *animare*, Latin.] To animate;
to quicken. This word is not in use.
There's a kind of world remaining still,
Though the which did *inanimate* and fill
The world be gone; yet in this last long night
Her ghost doth walk, that is, a glimmering light. *Donne.*
- INANIMATE*. *n. f.* [inanimatus, Latin; *inanimé*, French.]
INANIMATED. *n. f.* [from *inanimate*.] Void of life; without animation.
The spirits of animate bodies are all in some degree kin-
dled; but *inanimate* bodies have their spirits no whit inflamed.
Bacon's Natural History.
The golden goddess, present at the pray'r,
Well knew he meant th' *inanimated* fair,
And gave the sign of granting. *Dryden.*
All the ideas of sensible qualities are not inherent in the
inanimate bodies; but are the effects of their motion upon our
nerves. *Bentley.*
They can neither subtil nor be produced by the powers of
mechanism; for both require the constant influence of a prin-
ciple different from that which governs the *inanimated* part of
the universe. *Cheyne's Phil. Prin.*
- From roofs when Verrio's colours fall,
And leave *inanimate* the naked wall,
Still in thy song should vanquish'd France appear. *Pope.*
- INANITION*. *n. f.* [inamition, Fr. *inanis*, Lat.] Emptiness of body;
want of fulness in the vessels of the animal.
Weakness which attends fevers proceeds from too great ful-
ness in the beginnings, and too great *inanition* in the latter end
of the disease. *Arbutnot on Diet.*
- INANITY*. *n. f.* [from *inanis*, Latin.] Emptiness; void space.
This opinion excludes all such *inanity*, and admits no va-
cuidities but so little ones as no body whatever can come to, but
will be bigger than they, and must touch the corporal parts
which those vacuidities divide. *Digby on Bodies.*
- INAPPETENCY*. *n. f.* [in and *appetentia*, Latin.] Want of sto-
mach or appetite.
- INAPPLICABLE*. *adj.* [in and *applicable*.] Not to be put to a
particular use.
- INAPPLICATION*. *n. f.* [inapplication, Fr. *in* and *application*.]
Indolence; negligence.
- INARABLE*. *adj.* [in and *aro*, Latin.] Not capable of til-
lage. *Diët.*
- TO INARCH*. *v. a.* [in and *arch*.]
Inarching is a method of grafting, which is commonly
called grafting by approach. This method of grafting is used
when the stock and the tree may be joined: take the branch
you would *inarch*, and, having fitted it to that part of the stock
where you intend to join it, pare away the rind and wood on
one side about three inches in length: after the same manner
cut the stock or branch in the place where the graft is to be
united, so that they may join equally together that the sap may
meet: then cut a little tongue upwards in the graft, and make
a notch in the stock to admit it; so that when they are joined
the tongue will prevent their slipping, and the graft will more
closely unite with the stock. Having thus placed them exactly
together, tie them; then cover the place with grafting clay,
to prevent the air from entering to dry the wound, or the wet
from getting in to rot the stock: you should fix a stake into
the ground, to which that part of the stock, as also the graft,
should be fastened, to prevent the wind from breaking them
asunder. In this manner they are to remain about four
months, in which time they will be sufficiently united; and
the graft may then be cut from the mother-tree, observing to
slope it off close to the stock, and cover the joined parts with
fresh grafting clay. The operation is always performed in
April or May, and is commonly practised upon oranges, myr-
tles, jasmines, walnuts firs, and pines, which will not suc-
ceed by common grafting or budding. *Miller.*